# PLEASE TAKE NOTICE THAT THIS MEETING WILL BE OPEN TO THE PUBLIC AT THE MUNICIPAL BUILDING ALL SOCIAL DISTANCING RULES WILL BE IN EFFECT. Limit of 25 people including Mayor, Council Members and Staff per Executive Order No. 190

#### **BOROUGH OF HAMPTON**

### **REORGANIZATION MEETING**

**JANUARY 4, 2021** 

The Borough Council of the Borough of Hampton will meet on Monday, January 4, 2021 at 7:00 p.m. at the Borough Hall, One Wells Avenue, Hampton, NJ 08827. The notice of this meeting was advertised in the December 18, 2020 edition of the Hunterdon Democrat. The notice was also posted on the public bulletin board and is on file in the Office of the Municipal Clerk.

- I. Call the 2021 Reorganization Meeting to order, flag salute, roll call.
- II. Swearing in of the following:

Rob Wotanowski, Councilman

- III. Nomination of Council President
- IV. Acknowledgement of the following:

Bob Baker – Years of Service as Council President and on Borough Council (Formal Acknowledgement to be held date TBD)

### V. Administrative Appointments:

Director of Public Works/Water Operator Alan Brower, CPWM

Deputy Director of Public Works/Water Operator Matt Schafer

Deputy Registrar Vacant

Recycling Coordinator Linda Leidner, CRP

Water Clerk
Linda Leidner, RMC/CMR
Tax Search Officer
Diane Laudenbach, CTC

Office of Emergency Management

Zoning Officer

Allison Witt

Municipal Violations Officer (Code Enforcement)

Alan Brower

Rental Inspector/Perc Witness Thomas A. Carpenter

Fire Officers: Chief: Rick Allen

Deputy Chief: Warren Gabriel II

Captain: Adam Fox Lieutenant: Bill Border

Lieutenant: Warren Gabrielle III

Lieutenant: Ryan Nelson

Attorney: Richard Cushing

Gebhardt & Kiefer

Auditor: Warren Korecky

Suplee Clooney & Co.

Engineer: William Burr

**Maser Consulting** 

Water Engineer: Suburban Consulting

LSRP: Land Planning & Engineering

Bond Counsel: McManimon & Scotland

Planner: KMA Kyle+McManus Assoc.

Prosecutor: Katharine Errickson

Public Defender: Scott Mitzner

# VI. Planning Board Appointments:

Jeff Minchin, Class IV	Term Expires:	12-31-2023
Pam Bailey, Class II		12-31-2024
Robert Celentano, Class IV*		12-31-2023
Andrew Hurley, Class IV		12-31-2023
Chris Masin, Class IV*		12-31-2022
Randy Newman IV		12-31-2023
Doug Rega, Class III		12-31-2021
Mayor Shaner, Class I		12-31-2021

School Board Member, Class IV, TBD

Term expires at the expiration

of the school board term or on 12-31-2022, whichever occurs first.

Chad Nathanson, Alternate #1 Term Expires: 12-31-2021

Alternate #2, TBD 12-31-2022

Alternate #3, TBD Alternate #4, TBD

\*\*\*Hampton Code allows for the appointment of 4 alternate members, who shall be residents of the Borough. They are appointed to the Board by the Mayor and shall meet the requirements of a Class IV member. The alternates shall be designated at the time of the appointment by the Mayor as Alternate No. 1, No. 2, No. 3, No. 4. The terms of the alternate members shall be for two years.

# VII. Environmental Committee (7 Person Committee)

Pam Bailey (3 year term) Term Expires: 12-31-2023 Rob Wotanowski (Council Re. 12-31-2021

Vacant (2 year term) Vacant (2 year term) Vacant (2 year term) Vacant (1 year term) Vacant (1 year term)

# VIII. Drug Awareness:

Todd Shaner, Mayor Hampton School Administrator Rob Wotanowski, Council Representative NJSP (Washington Barracks) Parent Representative, TBD Teacher Representative, TBD

### IX. Historic Committee:

Thomas A. Carpenter
Mary Ann Carpenter
Rob Walton
Mayor Shaner
Rob Wotanowski, Council Liaison

# X. Green Team:

Linda Leidner Alan Brower Jeff Tampier
Pam Bailey Vacancy Vacancy

### XI. RESOLUTIONS:

Resolution Nos. 01-2021 through 25-2021 - Consent Agenda are considered routine by the Council and will enacted by one motion. There will be no separate discussion of these items. If discussion of an item is required, it will be removed from the Consent Agenda and considered separately.

**RESOLUTION NO. 01-2021** TEMPORARY BUDGET

**RESOLUTION NO. 02-2021 PUBLIC MEETINGS ACT** 

**RESOLUTION NO. 03-2021** DESGNATION OF DEPOSITORIES

**RESOLUTION NO. 04-2021** DELINQUENT RATE

**RESOLUTION NO. 05-2021** APPOINTMENT OF TAX ASSESSOR

**RESOLUTION NO. 06-2021** PETTY CASH

**RESOLUTION NO. 07-2021** RIPARIAN FOREST BUFFER RESTORATION

**RESOLUTION NO. 08-2021** POSTAGE FOR WATER BILLS AND TIME SENSITIVE INFORMATION

**RESOLUTION NO. 09-2021** VOLUNTEER TUITION CREDIT PROGRAM

**RESOLUTION NO. 10-2021** DUMPSTER RENTAL FEE FOR 2021

**RESOLUTION NO. 11-2021** FEE FOR STICKERS FOR ADDITIONAL CONTAINERS

**RESOLUTION NO. 12-2021** PARK RENTAL FEES

**RESOLUTION NO. 13-2021** AWARD OF A NON-FAIR AND OPEN CONTRACT FOR

MUNICIPAL ENGINEERING SERVICES

**RESOLUTION NO. 14-2021** AWARD OF A NON-FAIR AND OPEN CONTRACT FOR MUNICIPAL AUDITOR

**RESOLUTION NO. 15-2021** AWARD OF A NON-FAIR AND OPEN CONTRACT FOR MUNICIPAL BOND COUNSEL

**RESOLUTION NO. 16-2021** AWARD OF A NON-FAIR AND OPEN CONTRACT FOR MUNICIPAL ATTORNEY

**RESOLUTION NO. 17-2021** AWARD OF A NON-FAIR AND OPEN CONTRACT FOR WATER ENGINEERING SERVICES

**RESOLUTION NO. 18-2021 AWARD** OF A NON-FAIR AND OPEN CONTRACT FOR LSRP SERVICES

**RESOLUUTION NO. 19-2021** AWARD OF FAIR AND OPEN CONTRACT FOR MUNICIPAL PLANNER

**RESOLUTION NO. 20-2021** AUTHORIZING THE MAYOR TO EXECUTE THE 2021 ANIMAL CONTROL SERVICES CONTRACT WITH WASHINGTON HUMANE SOCIETY, d/b/a ST. HUBERT'S ANIMAL WELFARE CENTER

**RESOLUTION NO. 21-2021** APPOINTMENT OF SANFORD NO. GROENDYKE, INC. T/A GROENDYKE ASSOCIATES AS THE BROKER OF RECORD

**RESOLTUION NO. 22-2021** STATEWIDE INSURANCE FUND RESOLUTION APPOINTING FUND COMMISSIONER

**RESOLUTION NO. 23-2021** RESOLUTION APPOINTING RISK MANAGEMENT CONSULTANT **RESOLUTION NO. 24-2021** RESOLUTION AUTHORIZING THE CFO TO PAY REGULAR BILLS FROM STAPLES IN ORDER TO AVOID FINANCE CHARGES

**RESOLUTION NO. 25-2021** CANCELING SMALL BALANCES

**RESOLUTION NO. 26-2021** RESOLUTION SUPPORTING THE NEED FOR A CONSTITUTIONAL CONVENTION TO REFORM THE CURRENT SYSTEM OF PROPERTY TAXATION

**RESOLUTION NO. 27-2021** HAMPTON BOROUGH PARK, HAMPTON EMERGENCY SQUAD FIRST CHOICE OF THE PARK/PAVILION AT NO CHARGE AND PREFERENTIAL TREATMENT TO THE HAMPTON FIRE COMPANY FOR THE USE OF THE PARK/PAVILION

**RESOLUTION NO. 28-2021** AUTHORIZING THE MAYOR AND MUNICIPAL CLERK TO SIGN THE GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FISCAL GRANT FOR year 2021

### XII. COUNCIL COMMITTEES:

# \*EACH SUB-COMMITTEE REPORTS TO THE CHAIRPERSON AS INDICATED IN BOLD PRINT

### Public Works - John Drummond

Street & Roads: John Drummond Jeff Tampier
Sanitation: Jeff Tampier John Drummond
Recycling: Jeff Tampier John Drummond
Buildings & Grounds: Jeff Tampier John Drummond
Water: Carroll Swenson John Drummond Jeff Tampier

### **Emergency Services – Jeff Tampier**

# \*\*Mayor Shaner is included on each of these sub-committees

OEM: Jeff Tampier Doug Rega
Police (NJSP Washington) Jeff Tampier Doug Rega
Fire: Doug Rega Jeff Tampier
EMT: Doug Rega Jeff Tampier
Violations Officer: Doug Rega Jeff Tampier

### Administration -

Finance: John Drummond

Court: Doug Rega Rob Wotanowski
Personnel: Doug Rega Rob Wotanowski

Insurance: John Drummond Doug Rega Legal: John Drummond Doug Rega

### **Community - Doug Rega**

HBCEF: Rob Wotanowski Doug Rega
Hampton School Liaison: Doug Rega Rob Wotanowski
HSA: Rob Wotanowski Doug Rega

Business Community: Doug Rega

Ladies Auxiliary: Doug Rega Rob Wotanowski

### Communication - Rob Wotanowski

Website: Municipal Clerk's Office Hampton Facebook Page: Municipal Clerk's Office

# Ancillary - (was Bob Baker)

Board of Health Liaison: Doug Rega Rob Wotanowski Haberman/Hampton Farms: Doug Rega Carroll Swenson

### XIII Comments and Questions from the Public:

# XIV Adjournment: