

## State of New Jersey Local Government Services

|                     |                         | _                     |              |                            |            |
|---------------------|-------------------------|-----------------------|--------------|----------------------------|------------|
| Year:               | 2018                    | Municipal User        | Friendly B   | udget                      |            |
| MUNICIPALITY:       | 1013 Hampton Borough -  | - County of Hunterdon |              | •                          | Introduced |
| Municode:           | 1013                    |                       | Filename:    | 1013_fbi_2018.xl           | sm         |
|                     | Website:                |                       |              |                            |            |
|                     | Phone Number:           |                       | 908-537-2329 |                            |            |
|                     | <b>Mailing Address:</b> |                       | P.O. Box 418 |                            |            |
|                     |                         |                       |              |                            |            |
| Email the UFB if no | t using Outlook         | Municipality:         | Hampton      | State: NJ Zip              | o: 08827   |
|                     | Mayor                   |                       |              |                            | •          |
| First Name          | Middle Name             | Last Name             | Term Expires | <b>Business Email</b>      |            |
| JAMES               |                         | CREGAR                | 12/31/2019   | cregarjames@yahoo.com      |            |
|                     | <b>Chief Administr</b>  | ative Officer         |              |                            |            |
| JAMES               |                         | CREGAR                |              | cregarjames@yahoo.com      |            |
|                     | <b>Chief Financial</b>  | Officer               | _            |                            |            |
| KATHY               |                         | OLSEN                 |              | hamptonfinance@earthlin    | k.net      |
|                     | <b>Municipal Clerk</b>  |                       |              |                            |            |
| CATHY               |                         | DRUMMOND              |              | hamptonboroughclerk@yah    | noo.com    |
|                     | <b>Registered Mun</b>   | icipal Accountant     |              |                            |            |
| WARREN              |                         | KORECKY               |              | wkorecky@snco.com          |            |
|                     | <b>Governing Body</b>   | y Members             |              |                            |            |
| First Name          | Middle Name             | Last Name             | Term Expires | Business Email             |            |
| JEFF                |                         | TAMPIER               | 12/31/2018   | jeffreytampier@yahoo.com   |            |
| ROBERT              |                         | WOTANOWSKI            | 12/31/2020   | bthrobert@gmail.com        |            |
| JOHN                |                         | DRUMMOND              | 12/31/2019   | venturerider99@earthlink.r | et         |
| ROBERT              |                         | BAKER                 | 12/31/2020   | voorheeswrestling@gmail.c  | om         |
| DOUGLAS             |                         | REGA                  | 12/31/2018   | dougrega@gmail.com         |            |
| CARROLL             |                         | SWENSON               | 12/31/2019   | c.cswenson4871@gmail.cor   | n          |
|                     |                         |                       |              |                            |            |
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|                     |                         |                       |              |                            |            |

## USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 404F C 1 1 X P                                     |                       |                              |                  |                  | G 437 4010 B   |                  |                                |
|--|-----------------------|------------------------------|------------------|------------------|--|------------------|--------------------------------|
| 2017 Calendar Year Propert                         | <u> Calendar Year</u> | Calendar Year                | ty taxes<br>% of | Ama Dasidantial  | Current Year 2018 Bud  |                  | Тот I от                       |
|  |                       |                              |                  | Avg Residential  | <u>Taxes</u>   | Actual/Estimated | Tax Levy                       |
|  | Tax Rate              | Tax Levy                     | Total Levy       | Taxpayer Impact  |  | A COTTAIN A      | <b>#025 606</b> 06             |
| Municipal Purpose Tax                              | 0.680                 | \$819,166.00                 | 21.85%           | \$0.00           | Municipal Purpose Tax  | ACTUAL           | \$835,606.06                   |
| Municipal Library                                  | 0.000                 | \$0.00                       | 0.00%            | \$0.00           | Municipal Library  |                  | \$0.00                         |
| Municipal Open Space                               | 0.000                 | \$0.00                       | 0.00%            | \$0.00           | Municipal Open Space   |                  | \$0.00                         |
| Fire Districts (avg. rate/total levies)            | 0.000                 | \$0.00<br>\$0.00             | 0.00%            | \$0.00           | Fire Districts (total levies)                                |                  | \$0.00                         |
| Other Special Districts (total levies)             | 1.505                 |                              | 48.33%           | \$0.00           | Other Special Districts (total levies) Local School District | ESTIMATED        | \$0.00                         |
| Local School District Regional School District     | 0.565                 | \$1,811,817.00               |                  | \$0.00<br>\$0.00 |  | ESTIMATED        | \$2,096,272.00<br>\$690,500.00 |
| <u> </u>   | 0.303                 | \$679,911.00<br>\$365,411.80 | 18.14%<br>9.75%  | \$0.00           | Regional School District                                     | ESTIMATED        | \$375,500.00                   |
| County Purposes                                    | 0.031                 |                              | 0.98%            | · ·              | County Purposes  |                  |                                |
| County Library County Board of Health              | 0.001                 | \$36,581.33<br>\$0.00        | 0.98%            | \$0.00<br>\$0.00 | County Library County Board of Health                        | ESTIMATED        | \$38,500.00<br>\$0.00          |
|  | 0.030                 | \$35,578.59                  | 0.95%            | \$0.00           | •  | ESTIMATED        | \$38,250.00                    |
| County Open Space Other County Levies (total)      | 0.000                 | \$0.00                       | 0.93%            | \$0.00           | County Open Space Other County Levies (total)                | ESTIMATED        | \$38,230.00                    |
| Other County Levies (total)                        | 0.000                 | \$0.00                       | 0.0070           | \$0.00           | Other County Levies (total)                                  |                  | \$0.00                         |
| Total (Calendar Year 2017 Budget)                  | 3.114                 | \$3,748,465.72               | 100.00%          | \$0.00           | Total ESTIMATED amount to be raised by tax                   | es               | \$4,074,628.06                 |
|  |                       |                              |                  |                  |  |                  |                                |
| Total Taxable Valuation as of                      | October 1, 2017       | \$119,978,417.00             |                  |                  | Revenue Anticipated, Excluding Tax Levy                      |                  | 304,506.59                     |
| (To be used to calculate the current year tax rate | <b>=</b>              |                              |                  |                  | Budget Appropriations, before Reserve for Uni                | collected Taxes  | 1,050,446.26                   |
| Current Year Average Residential Asse              | essment               | \$238,108.37                 |                  |                  | Total Non-Municipal Tax Levy                                 |                  | \$3,239,022.00                 |
| S  | =                     | ,                            |                  |                  | Amount to be Raised by Taxes - Before RUT                    |                  | \$3,984,961.67                 |
|  | Prior V               | Year to Current Year C       | Comparison       |                  | Reserve for Uncollected Taxes (RUT)                          |                  | \$90,057.93                    |
|  |                       |                              | <u> </u>         |                  | Total Amount to be Raised by Taxes                           |                  | \$4,075,019.60                 |
|  | Composição            | n - Municipal Purposes       | Tow Data         |                  |  |                  | + 1,0 10 ,0 - 2 10 0           |
|  | Prior Year            | Current Year                 | % Change (+/-)   | )                | % of Tax Collections used to Calculate RUT                   |                  | 97.79%                         |
|  |                       |                              |                  |                  | % of Tax Collections used to Calculate ROT                   | =                | 91.19%                         |
|  | 0.680                 | 0.697                        | 2.43%            |                  | ICOV   |                  |                                |
|  |                       |                              |                  |                  | If % used exceeds the actual collection % then               |                  |                                |
|  | <u>Comparison</u>     | n - Municipal Purposes       | s Tax Levy       | 1                | reference the statutory exception used                       |                  |                                |
|  | Prior Year            | Current Year                 | % Change (+/-)   | \$ Change (+/-)  |  |                  |                                |
|  | \$819,166.00          | \$835,606.06                 | 2.01%            | \$16,440.06      | Tax Collections - ACTUAL as of Prior Year                    | <u>r</u>         |                                |
|  |                       |                              |                  |                  | Total Tax Revenue, Collections CY 2017                       |                  | 3,680,542.22                   |
| <u>(</u>   |                       | t on Avg. Residential T      |                  |                  | Total Tax Levy, CY 2017                                      |                  | 3,753,930.65                   |
|  | Prior Year            | Current Year                 | % Change (+/-)   | \$ Change (+/-)  | % of Taxes Collected, CY 2017                                | _                | 98.05%                         |
|  | \$0.00                | \$1,658.42                   | #DIV/0!          | \$1,658.42       |  | _                |                                |
|  | ,                     | , ,                          |                  | . ,              | Delinquent Taxes - December 31, 2017                         |                  | \$59,434.58                    |
|  |                       |                              |                  | Sheet UFB-1      | 1  | =                | , , , , , , , ,                |
|  |                       |                              |                  | SHEEL OF D-1     |  |                  |                                |

#### USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA |  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | WATER<br>Utility | Utility | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|------------------|---------|---------|---------|---------|---------|
| 08   | Surplus  | 12.42%                                    | \$14,898.00                                | \$120,000.00                              | \$134,898.00                                   | \$92,000.00       |                      | \$42,898.00      |         |         |         |         |         |
| 08   | Local Revenue                                  | -0.89%                                    | (\$2,864.35)                               | \$321,964.35                              | \$319,100.00                                   | \$56,100.00       |                      | \$263,000.00     |         |         |         |         |         |
| 09   | State Aid (without offsetting appropriation)   | 0.00%                                     | \$0.00                                     | \$96,042.00                               | \$96,042.00                                    | \$96,042.00       |                      |                  |         |         |         |         |         |
| 08   | Uniform Construction Code Fees                 | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |                  |         |         |         |         |         |
|      | Special Revenue Items w/ Prior Written Consent |   |  |   |  |                   |                      |                  |         |         |         |         |         |
| 11   | Shared Services Agreements                     | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |                  |         |         |         |         |         |
| 08   | Additional Revenue Offset by Appropriations    | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |                  |         |         |         |         |         |
| 10   | Public and Private Revenue                     | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |                  |         |         |         |         |         |
| 08   | Other Special Items                            | -75.96%                                   | (\$4,312.14)                               | \$5,676.73                                | \$1,364.59                                     | \$1,364.59        |                      |                  |         |         |         |         |         |
| 15   | Receipts from Delinquent Taxes                 | -13.49%                                   | (\$9,199.38)                               | \$68,199.38                               | \$59,000.00                                    | \$59,000.00       |                      |                  |         |         |         |         |         |
|      | Amount to be raised by taxation                |   |  |   |  |                   |                      |                  |         |         |         |         |         |
| 07   | Local Tax for Municipal Purposes               | -0.61%                                    | (\$5,134.12)                               | \$840,740.18                              | \$835,606.06                                   | \$835,606.06      |                      |                  |         |         |         |         |         |
| 07   | Minimum Library Tax                            | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |                  |         |         |         |         |         |
| 54   | Open Space Levy Tax                            | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |                  |         |         |         |         |         |
| 07   | Addition to Local District School Tax          | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |                  |         |         |         |         |         |
| 08   | Deficit General Budget                         | #DIV/0!                                   | \$0.00                                     | \$0.00                                    | \$0.00   | \$0.00            |                      |                  |         |         |         |         |         |
|      | Total  | -0.46%                                    | (\$6,611.99)                               | \$1,452,622.64                            | \$1,446,010.65                                 | \$1,140,112.65    | \$0.00               | \$305,898.00     | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-2

#### USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA |                                 | Budgeted<br>Full-Time | Positions<br>Part-Time | % Difference<br>Current v.<br>Prior Year | \$ Difference<br>Current v. Prior<br>Year | Total Modified<br>Appropriation<br>for Service Type<br>(Prior Year) | Total Appropriation for Service Type (Current Year) | General<br>Budget | Public&Private<br>Offsets | Open Space<br>Budget | WATER<br>Utility | Utility | Utility | Utility | Utility | Utility |
|------|---------------------------------|-----------------------|------------------------|--|---|---|---|-------------------|---------------------------|----------------------|------------------|---------|---------|---------|---------|---------|
| 20   | General Government              | 1.00                  | 12.00                  | 98.46%                                   | \$226,345.00                              | \$229,880.00  | \$456,225.00  | \$232,175.00      |                           |                      | \$224,050.00     |         |         |         |         |         |
| 21   | Land-Use Administration         | 0.00                  | 1.00                   | 28.76%                                   | \$3,104.00                                | \$10,791.00   | \$13,895.00   | \$13,895.00       |                           |                      |                  |         |         |         |         |         |
| 22   | Uniform Construction Code       | 0.00                  | 0.00                   | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00  | \$0.00            |                           |                      |                  |         |         |         |         |         |
| 23   | Insurance                       | 0.00                  | 0.00                   | 4.10%                                    | \$7,000.00                                | \$170,800.00  | \$177,800.00  | \$177,800.00      |                           |                      |                  |         |         |         |         |         |
| 25   | Public Safety                   | 0.00                  | 2.00                   | 1.51%                                    | \$369.61                                  | \$24,461.00   | \$24,830.61   | \$24,830.61       |                           |                      |                  |         |         |         |         |         |
| 26   | Public Works                    | 3.00                  | 2.00                   | 0.31%                                    | \$587.86                                  | \$189,676.73  | \$190,264.59  | \$190,264.59      |                           |                      |                  |         |         |         |         |         |
| 27   | Health and Human Services       | 0.00                  | 0.00                   | 0.00%                                    | \$0.00                                    | \$3,000.00  | \$3,000.00  | \$3,000.00        |                           |                      |                  |         |         |         |         |         |
| 28   | Parks and Recreation            | 0.00                  | 0.00                   | -55.54%                                  | (\$2,500.00)                              | \$4,501.00  | \$2,001.00  | \$2,001.00        |                           |                      |                  |         |         |         |         |         |
| 29   | Education (including Library)   | 0.00                  | 0.00                   | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00  | \$0.00            |                           |                      |                  |         |         |         |         |         |
| 30   | Unclassified                    | 0.00                  | 0.00                   | 0.95%                                    | \$75.00                                   | \$7,875.00  | \$7,950.00  | \$7,950.00        |                           |                      |                  |         |         |         |         |         |
| 31   | Utilities and Bulk Purchases    | 0.00                  | 0.00                   | 2.34%                                    | \$1,500.00                                | \$64,100.00   | \$65,600.00   | \$65,600.00       |                           |                      |                  |         |         |         |         |         |
| 32   | Landfill / Solid Waste Disposal | 0.00                  | 0.00                   | 0.00%                                    | \$0.00                                    | \$33,800.00   | \$33,800.00   | \$33,800.00       |                           |                      |                  |         |         |         |         |         |
| 35   | Contingency                     | 0.00                  | 0.00                   | 0.00%                                    | \$0.00                                    | \$100.00  | \$100.00  | \$100.00          |                           |                      |                  |         |         |         |         |         |
| 36   | Statutory Expenditures          | 0.00                  | 0.00                   | 0.37%                                    | \$230.06                                  | \$62,700.00   | \$62,930.06   | \$54,030.06       |                           |                      | \$8,900.00       |         |         |         |         |         |
| 37   | Judgements                      | 0.00                  | 0.00                   | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00  | \$0.00            |                           |                      |                  |         |         |         |         |         |
| 42   | Shared Services                 | 0.00                  | 0.00                   | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00  | \$0.00            |                           |                      |                  |         |         |         |         |         |
| 43   | Court and Public Defender       | 0.00                  | 0.00                   | 6.25%                                    | \$1,000.00                                | \$16,000.00   | \$17,000.00   | \$17,000.00       |                           |                      |                  |         |         |         |         |         |
| 44   | Capital                         | 0.00                  | 0.00                   | 24.19%                                   | \$15,000.00                               | \$62,000.00   | \$77,000.00   | \$62,000.00       |                           |                      | \$15,000.00      |         |         |         |         |         |
| 45   | Debt                            | 0.00                  | 0.00                   | 34.91%                                   | \$57,948.00                               | \$166,000.00  | \$223,948.00  | \$166,000.00      |                           |                      | \$57,948.00      |         |         |         |         |         |
| 46   | Deferred Charges                | 0.00                  | 0.00                   | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00  | \$0.00            |                           |                      | \$0.00           |         |         |         |         |         |
| 48   | Debt - Type 1 School District   | 0.00                  | 0.00                   | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00  | \$0.00            |                           |                      | \$0.00           |         |         |         |         |         |
| 50   | Reserve for Uncollected Taxes   | 0.00                  | 0.00                   | 0.00%                                    | \$0.00                                    | \$90,000.00   | \$90,000.00   | \$90,000.00       |                           |                      | \$0.00           |         |         |         |         |         |
| 55   | Surplus General Budget          | 0.00                  | 0.00                   | #DIV/0!                                  | \$0.00                                    | \$0.00  | \$0.00  | \$0.00            |                           |                      | \$0.00           |         |         |         |         |         |
|      | Total                           | 4.00                  | 17.00                  | 27.35%                                   | \$310,659.53                              | \$1,135,684.73  | \$1,446,344.26                                      | \$1,140,446.26    | \$0.00                    | \$0.00               | \$305,898.00     | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.0   |

Sheet UFB-3

## USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

|                  |                       |        | <u> </u>   |        |                     |
|------------------|-----------------------|--------|--|--------|---------------------|
| Revenues at Risk | Tothing appropriation | Strace | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance.  NONE | Amount | Comment/Explanation |
|                  |                       |        | NONE   |        |                     |
|                  |                       |        |  |        |                     |
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|                  |                       |        |  |        |                     |

### ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Assess                 | sments - Taxable Prop    | erties (October 1, 2017 Valu | <u>e)</u>  | Property Tax Assessments - Exempt Properties (October 1, 2017 Value) |              |                 |            |  |
|-------------------------------------|--------------------------|------------------------------|------------|--|--------------|-----------------|------------|--|
|                                     | # of Parcels             | Assessed Value               | % of Total |  | # of Parcels | Assessed Value  | % of Total |  |
| 1 Vacant Land                       | 49                       | \$1,916,418.00               | 1.60%      | 15A Public Schools   | 1            | \$3,071,800.00  | 27.12%     |  |
| 2 Residential                       | 453                      | \$107,554,585.00             | 89.64%     | 15B Other Schools  | 0            |                 | 0.00%      |  |
| 3A/3B Farm                          | 25                       | \$2,694,964.00               | 2.25%      | 15C Public Property  | 21           | \$2,208,300.00  | 19.49%     |  |
| 4A Commercial                       | 20                       | \$4,753,050.00               | 3.96%      | 15D Church and Charities   | 6            | \$1,794,800.00  | 15.84%     |  |
| 4B Industrial                       | 2                        | \$829,400.00                 | 0.69%      | 15E Cemeteries & Graveyards  | 3            | \$328,300.00    | 2.90%      |  |
| 4C Apartments                       | 2                        | \$2,230,000.00               | 1.86%      | 15F Other Exempt   | 4            | \$3,924,500.00  | 34.65%     |  |
| 5A/5B Railroad                      | 0                        | \$0.00                       | 0.00%      |  |              |                 |            |  |
| 6A/6B Business Personal Property    | 0                        | \$0.00                       | 0.00%      | _  |              |                 |            |  |
| Total                               | 551                      | \$119,978,417.00             | 100.00%    | Total  | 35           | \$11,327,700.00 | 100.00%    |  |
|                                     | -                        |                              |            |  |              |                 |            |  |
| Average Ratio (%), Assessed to True | Value                    | 101.90%                      |            |  |              |                 |            |  |
| Equalized Valuation, Taxable Proper | ties                     | \$117,741,331.70             |            | Percentage of Exempt vs.   |              |                 |            |  |
|                                     | <u> </u>                 |                              |            | Non-Exempt Properties  | 9.44%        |                 |            |  |
| Total # of property tax appeals f   | filed in 2017            | County Tax Board             | 1.00       |  | 21117        |                 |            |  |
|                                     |                          | State Tax Court              | 0.00       |  |              |                 |            |  |
| Number of 2017 County Tax Board of  | lecisions appealed to Ta |                              | 0.00       |  |              |                 |            |  |
| Number of pending property tax appe |                          |                              | 0.00       |  |              |                 |            |  |
|                                     |                          |                              |            |  |              |                 |            |  |
| Amount paid out by municipality for | tax appeals in 2017      |                              | \$347.00   |  |              |                 |            |  |
| First out by manierpanty for        |                          | <u>_</u>                     | \$2.7.00   |  |              |                 |            |  |
|                                     |                          |                              |            |  |              |                 |            |  |

|   | Prior Budget Year's Payn          | nents in Lieu of Tax | (PILOT) - 5 Year Exemption | ons/Abatements |                         |
|---|-----------------------------------|----------------------|----------------------------|----------------|-------------------------|
|   | ,                                 | # of                 | PILOT                      | _              | Taxes if Billed in Full |
|   |                                   | Parcels              | Billing/Revenue            | Assessed Value | 2017 Total Tax Rate     |
| G | Commercial/Industrial Exemption   |                      | N/A                        |                |                         |
| I | Dwelling Exemption                |                      |                            |                |                         |
| J | Dwelling Abatement                |                      |                            |                |                         |
| K | New Dwelling/Conversion Exemption |                      |                            |                |                         |
| L | New Dwelling/Conversion Abatement |                      |                            |                |                         |
| N | Multiple Dwelling Exemption       |                      |                            |                |                         |
| О | Multiple Dwelling Abatement       |                      |                            |                |                         |
|   | Total 5 Yr Exemptions/Abatements  | 0                    | 0.00                       | 0.00           | 0.00                    |

#### USER FRIENDLY BUDGET SECTION Long Term Tax Exemptions

|  | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |                 |      | Exemptions     | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |                           |                   |        |                | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |                             |                |               | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |         |                           |                |               |                |   |
|--|--|-----------------|------|----------------|--|---------------------------|-------------------|--------|----------------|--|-----------------------------|----------------|---------------|--|---------|---------------------------|----------------|---------------|----------------|---|
|  |  | (use drop-down  |      | Assessed Value | In Full  |                           | (use drop-down    |        | Assessed Value | In Full  |                             | (use drop-down | PILOT Billing | Assessed Value   | In Full |                           | (use drop-down | PILOT Billing | Assessed Value | Taxes if Billed<br>In Full<br>2017 Total Tax Rate |
|  |  |                 |      |                |  | NONE                      |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
| Ling Frem Exemptions - Column Total  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
|  |  |                 |      | -              |  |                           | -                 |        |                |  |                             |                |               |  |         |                           |                |               |                | +   |
|  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                | +   |
|  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
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|  |  |                 |      | -              |  |                           | -                 |        |                |  |                             |                |               |  |         |                           |                |               |                | +   |
|  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                | +   |
|  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                | 1   |
|  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
| Company   Comp   |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
| LLorg Term Exemptions - Column Total   |  |                 |      | -              |  |                           | +                 |        |                |  |                             |                |               |  |         |                           |                |               |                | 4   |
| Company   Comp   |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                | +   |
|  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                | 1   |
| Company   Comp   |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
| Long Term Exemptions - Column Total   0.00   0.00   0.00   0.00   Total Long Term Exemptions - Column Total   \$0.00  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
| Company   Comp   |  |                 |      | +              |  |                           |                   | 1      |                |  |                             |                |               |  |         |                           |                |               |                | 4   |
| Long Term Exemptions - Column Total   0.00   0.00   0.00   0.00   Total Long Term Exemptions - Column Total   \$0.00  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                | +   |
| Long Term Exemptions - Column Total   0.00   0.00   0.00   0.00   Total Long Term Exemptions - Column Total   \$0.00  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
| l Long Term Exemptions - Column Total 0.00 0.00 0.00 Total Long Term Exemptions - Column Total \$0.00 \$0.00 \$0.00 Total Long Term Exemptions - Column Total \$0.00 \$        |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
| l Long Term Exemptions - Column Total 0.00 0.00 0.00 Total Long Term Exemptions - Column Total \$0.00 \$ |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
| Long Term Exemptions - Column Total   0.00   0.00   0.00   Total Long Term Exemptions - Column Total   \$0.00  |  |                 |      |                |  |                           |                   |        |                |  |                             |                |               |  |         |                           |                |               |                |   |
| in congressing contract the contract of the co   | otal I one Term Evernation   | ne Column Total | 0.00 | 0.00           | 0.00   | Total Long Term Everntion | c Column Total    | \$0.00 | \$0.00         | 00.02  | Total I one Term Everntions | Column Total   | 00.02         | \$0.00   | 00.02   | Total Long Tarm Evamption | c Column Total | 00.02         | 00.00          | \$0.0   |
| rk "X" if Grand Total Total Long Term Exemptions - GRAND TOTAL \$0.00 \$0.00   |  |                 | 0.00 | 0.00           | 0.00   | Total Long Term Exemption | is - Columb Total | \$0.00 | \$0.00         | \$0.00   | Total Long Term Exemptions  | - Commi Total  | \$0.00        | \$0.00   |         |                           |                |               |                |   |

Sheet UFB-6 Sheet UFB-6C

#### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees |            | Base<br>Pay  | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits  Net of  Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|------------|--------------|---------------------------------------|-----------------------|-------------------------------------|-------------------------------------|
| Governing Body                                  | 0.00                           | 7.00                           | 14,371.23  | \$13,349.96  | \$0.00                                | \$0.00                | \$0.00                              | \$1,021.27                          |
| Supervisory Staff (Department Heads & Managers) | 2.00                           | 3.00                           | 257,410.90 | \$195,996.55 | \$0.00                                | \$22,147.61           | \$24,273.00                         | \$14,993.74                         |
| Police Officers (Including Superior Officers)   | 0.00                           | 0.00                           | 0.00       | \$0.00       | \$0.00                                | \$0.00                | \$0.00                              | \$0.00                              |
| Fire Fighters (Including Superior Officers)     | 0.00                           | 0.00                           | 0.00       | \$0.00       | \$0.00                                | \$0.00                | \$0.00                              | \$0.00                              |
| All Other Union Employees not listed above      | 0.00                           | 0.00                           | 0.00       | \$0.00       | \$0.00                                | \$0.00                | \$0.00                              | \$0.00                              |
| All Other Non-Union Employees not listed above  | 2.00                           | 6.00                           | 125,781.58 | \$88,621.68  | \$10,000.00                           | \$11,520.82           | \$8,859.72                          | \$6,779.36                          |
| Totals  | 4.00                           | 16.00                          | 397,563.71 | \$297,968.19 | \$10,000.00                           | \$33,668.43           | \$33,132.72                         | \$22,794.37                         |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

NO

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

#### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   |                   | <b>Current Year</b> |               |                 |                   |              |
|---|-------------------|---------------------|---------------|-----------------|-------------------|--------------|
|   | Current Year # of | Annual Cost         |               | Prior Year # of | Prior Year Annual |              |
|   | Covered Members   | Estimate per        | Total Current |                 | Cost per Employee |              |
|   | (Medical & Rx)    | Employee            | Year Cost     | (Medical & Rx)  | (Average)         | Cost         |
| Active Employees - Health Benefits - Annual Cost          |                   |                     |               |                 |                   |              |
| Single Coverage   | 2.00              | \$10,901.40         | \$21,802.80   | 1.00            | \$10,684.84       | \$10,684.84  |
| Parent & Child  | 0.00              | \$0.00              | \$0.00        | 0.00            | \$0.00            | \$0.00       |
| Employee & Spouse (or Partner)                            | 1.00              | \$22,445.88         | \$22,445.88   | 1.00            | \$22,232.04       | \$22,232.04  |
| Family  | 0.00              | \$0.00              | \$0.00        | 0.00            | \$0.00            | \$0.00       |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                     | (\$10,192.00) |                 |                   | (\$8,541.36) |
| Subtotal  | 3.00              |                     | \$34,056.68   | 2.00            |                   | \$24,375.52  |
| <b>Elected Officials - Health Benefits - Annual Cost</b>  |                   |                     |               |                 |                   |              |
| Single Coverage   | 0                 | \$0.00              | \$0.00        | 0               | \$0.00            | \$0.00       |
| Parent & Child  | 0                 | \$0.00              | \$0.00        | 0               | \$0.00            | \$0.00       |
| Employee & Spouse (or Partner)                            | 0                 | \$0.00              | \$0.00        | 0               | \$0.00            | \$0.00       |
| Family  | 0                 | \$0.00              | \$0.00        | 0               | \$0.00            | \$0.00       |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                     |               |                 |                   |              |
| Subtotal  | 0.00              |                     | \$0.00        | 0.00            |                   | \$0.00       |
| Retirees - Health Benefits - Annual Cost                  |                   |                     |               |                 |                   |              |
| Single Coverage   | 0                 | \$0.00              | \$0.00        | 0               | \$0.00            | \$0.00       |
| Parent & Child  | 0                 | \$0.00              | \$0.00        | 0               | \$0.00            | \$0.00       |
| Employee & Spouse (or Partner)                            | 2                 | \$13,458.60         | \$26,917.20   | 2               | \$13,717.32       | \$27,434.64  |
| Family  | 1                 | \$25,024.92         | \$25,024.92   | 1               | \$30,151.56       | \$30,151.56  |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |                     | \$0.00        |                 |                   | \$0.00       |
| Subtotal  | 3.00              |                     | \$51,942.12   | 3.00            |                   | \$57,586.20  |
| GRAND TOTAL   | 6.00              |                     | \$85,998.80   | 5.00            |                   | \$81,961.72  |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

YES YES

# USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| (cneck applicable items)                      |                   |                             |           |           |            |  |  |  |  |
|---|-------------------|-----------------------------|-----------|-----------|------------|--|--|--|--|
|   | Gross Days of     | D. H Val Co                 | Approved  | l         | Individual |  |  |  |  |
|   | Accumulated       | Dollar Value of Compensated | Labor     | Local     | Employment |  |  |  |  |
| Organization/Individuals Eligible for Benefit | Absence           | Absences                    | Agreement | Ordinance | Agreement  |  |  |  |  |
|   |                   |                             |           |           |            |  |  |  |  |
| Administration/Municipal Clerk                | 113.00            | \$32,688.64                 |           | Х         |            |  |  |  |  |
|   |                   | + - 7                       |           |           |            |  |  |  |  |
| Day arter and of Dublic Wards                 | 444.00            | Ф00 670 04                  |           | Χ         |            |  |  |  |  |
| Department of Public Works                    | 111.00            | \$28,679.04                 |           | _ ^       |            |  |  |  |  |
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|   |                   |                             |           |           |            |  |  |  |  |
| Totals  | 224.00            | \$61,367.68                 |           |           |            |  |  |  |  |
| - Totalo                                      |                   | <del>+</del>                |           |           |            |  |  |  |  |
| Total Funds Reserved                          | as of end of 2017 | \$0.00                      |           |           |            |  |  |  |  |
|   | ropriated in 2018 |                             |           |           |            |  |  |  |  |
| Total rulius App                              | φ0.00             |                             |           |           |            |  |  |  |  |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|                                      | Gross          |                  | Net            |                                     | Current Year   | 2019             | 2020         | All Additional Future |
|--------------------------------------|----------------|------------------|----------------|-------------------------------------|----------------|------------------|--------------|-----------------------|
|                                      | Debt           | Deductions       | Debt           |                                     | Budget         | Budget           | Budget       | Years' Budgets        |
| _                                    |                |                  |                | _                                   |                |                  |              |                       |
| Local School Debt                    | \$2,243,000.00 | \$2,243,000.00   | \$0.00         | Utility Fund - Principal            | \$54,708.00    | \$54,708.00      | \$54,708.00  | \$120,000.00          |
| Regional School Debt                 | \$143,431.01   | \$143,431.01     | \$0.00         | Utility Fund - Interest             | \$3,240.00     | \$3,000.00       | \$2,800.00   | \$2,600.00            |
|                                      |                |                  |                | Bond Anticipation Notes - Principal | \$20,000.00    |                  |              |                       |
| Utility Fund Debt                    |                |                  |                | Bond Anticipation Notes - Interest  | \$11,000.00    |                  |              |                       |
| WATER                                | \$630,703.07   | \$630,703.07     | \$0.00         | Bonds - Principal                   | \$120,000.00   | \$120,000.00     | \$120,000.00 | \$0.00                |
| 0                                    |                |                  | \$0.00         | Bonds - Interest                    | \$15,000.00    | \$10,000.00      | \$7,500.00   | \$0.00                |
| 0                                    |                |                  | \$0.00         | Loans & Other Debt - Principal      | \$0.00         |                  |              |                       |
| 0                                    |                |                  | \$0.00         | Loans & Other Debt - Interest       | \$0.00         |                  |              |                       |
| 0                                    |                |                  | \$0.00         | _                                   |                |                  |              |                       |
| 0                                    |                |                  | \$0.00         | Total                               | \$223,948.00   | \$187,708.00     | \$185,008.00 | \$122,600.00          |
| Municipal Purposes                   |                |                  |                |                                     |                |                  |              |                       |
| Debt Authorized                      | \$1,055,909.00 | \$0.00           | \$1,055,909.00 | Total Principal                     | \$194,708.00   | \$174,708.00     | \$174,708.00 | \$120,000.00          |
| Notes Outstanding                    |                |                  | \$0.00         | Total Interest                      | \$29,240.00    | \$13,000.00      | \$10,300.00  | \$2,600.00            |
| Bonds Outstanding                    |                |                  | \$0.00         | % of Total Current Year Budget      | 15.48%         |                  |              |                       |
| Loans and Other Debt                 |                |                  | \$0.00         | -                                   |                | •                |              |                       |
| _                                    |                |                  |                | Description                         |                | Debt Not Liste   | ed Above     |                       |
| Total (Current Year)                 | \$4,073,043.08 | \$3,017,134.08   | \$1,055,909.00 | Total Guarantees - Governmental     |                |                  |              |                       |
|                                      |                |                  |                | Total Guarantees - Other            |                |                  |              |                       |
|                                      |                |                  |                | Total Capital/Equipment Leases      |                |                  |              |                       |
| Population (2010 census)             | 1,546          |                  |                | Total Other                         |                |                  |              |                       |
| <u> </u>                             |                |                  |                |                                     |                |                  |              |                       |
| Per Capita Gross Debt                | \$2,634.57     |                  |                | Bond Rating                         | Moody's        | Standard & Poors | <u>Fitch</u> |                       |
| Per Capita Net Debt                  | \$682.99       |                  |                | Rating                              | ·              |                  |              |                       |
| _ =                                  |                |                  |                | Year of Last Rating                 |                |                  |              |                       |
| 3 Yr. Average Property Valuation     |                | \$120,331,317.00 |                |                                     |                |                  |              |                       |
|                                      | =              | ,,,              |                | <br> Mark "X" if Municipality has I | no hand rating | X                |              |                       |
| Not Dobt on W. of 2 Voor Avg Dragant | y Voluction    | Λ 000/           |                | iviaik A il widilcipality has       | no bona raung  | Λ                |              |                       |
| Net Debt as % of 3 Year Avg Propert  | y varuation    | 0.88%            |                |                                     |                |                  |              |                       |

**Sheet UFB-10** 

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving<br>Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date   | Amount to be<br>Received/Paid |
|----------------------------------|--|---------------------------------|--|------------|------------|-------------------------------|
| Receiving                        | Township of Rarian                               | Court                           | Shared Court                           | 1/1/2010   | 12/31/2021 | \$16,000.00                   |
| Providing                        | Recycling  | Union Township School           |  | 1/1/2018   | 12/31/2018 | \$4,000.00                    |
| Providing                        | Hampton Board of Educaiton                       | Grounds Maint/Snow Removal      |  | 1/1/2018   | 12/31/2018 | \$0.00                        |
|                                  |  |                                 |  |            |            |                               |
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## USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

#### **USER FRIENDLY BUDGET SECTION - Notes**

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